



# 10<sup>th</sup> Annual Fall Fest on Buck Creek Trail

## 2018 Vendor Application

Saturday, October 27<sup>th</sup>

9:30 AM until 3:00 PM

### IMPORTANT:

- **Application Deadline:** Must be received no later than **5:00 PM on Sept. 28, 2018.**
- **No Duplicates:** We will accept no more than one vendor per company or organization; e.g. Avon, Scentsy Candles, 31 Products, etc.
- **Approval:** ALL applications are subject to approval by the City of Alabaster.
- **Email Confirmation:** Once your application is approved, you should receive an **email** the week of Oct. 8 with "Fall Fest Approval" as the subject.
- **Vendor Fee:** No Charge! Includes 15X15 booth (You must provide your own table and chairs!)
- **Additional Fees:** See separate form titled "2018 Fall Fest Vendor Terms and Information".
- **Return This Application To:** Alabaster Parks & Recreation, 7305 Hwy. 119, Alabaster, AL 35007 OR [sallen@cityofalabaster.com](mailto:sallen@cityofalabaster.com). Any forms emailed prior to 8:00 AM on Sept. 4, 2018 will be considered null and void.
- **Contact:** Alabaster Parks & Recreation at 205-664-6840

NAME: \_\_\_\_\_  
*First Last*

PHONE #: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
*Mailing Address City State Zip Code*

1. Name of company or organization you are affiliated with; or "N/A" if not applicable:

\_\_\_\_\_

2. Please list products or services to be offered in your booth:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Please list approximate pricing of products: (Example: \$1-\$250) \_\_\_\_\_

4. Will your booth be Info Only? Yes \_\_\_\_\_ No \_\_\_\_\_

*The City of Alabaster reserves the right to refuse any Person/Organization participation in the 2018 Fall Fest.*

### **FOR OFFICE USE ONLY**

Date Received: \_\_\_\_\_

Time Received: \_\_\_\_\_

Received By: \_\_\_\_\_

Approved: \_\_\_\_\_

Denied: \_\_\_\_\_