



# 11<sup>th</sup> Annual Fall Fest on Buck Creek Trail

## 2019 Vendor Application

Revised August 20, 2019

**Saturday, October 26<sup>th</sup>**  
**9:30 AM until 3:00 PM**

**IMPORTANT:**

- **No Duplicates:** We will accept no more than one vendor per company or organization; e.g. Avon, Scentsy Candles, 31 Products, etc.
- **Approval:** ALL Applications are subject to approval by the City of Alabaster.
- **Email Confirmation:** Once your Application is approved, you will receive an email with "Fall Fest Approval" as the subject. If you have not received an email by Oct. 7, please contact our office.
- **Vendor Fee:** No Charge! Includes 15X15 booth (*You must provide your own table, chairs and canopy!*)
- **Additional Fees:** See separate form titled "2019 Vendor Terms and Information".
- **Return This Application To:** Alabaster Parks & Recreation, 7305 Hwy. 119, Alabaster, AL 35007 OR [sallen@cityofalabaster.com](mailto:sallen@cityofalabaster.com). Any forms emailed prior to 8:00 AM on Sept. 3, 2019 will be considered null and void.
- **Application Deadline:** Must be received no later than 5:00 PM on Sept. 27, 2019.
- **Contact:** Alabaster Parks & Recreation at 205-664-6840

1. NAME: \_\_\_\_\_  
First Last

2. PHONE NUMBER(s): \_\_\_\_\_

3. EMAIL: \_\_\_\_\_

4. ADDRESS: \_\_\_\_\_  
Mailing Address City State Zip Code

5. Name of company or organization you are affiliated with; or "N/A" if not applicable:  
 \_\_\_\_\_

6. Please list products or services to be offered in your booth:  
 \_\_\_\_\_  
 \_\_\_\_\_

7. Please list approximate price range of products: (Example: \$1 - \$250) \_\_\_\_\_

8. Will your booth be Info Only? Yes \_\_\_\_\_ No \_\_\_\_\_

9. Food Vendors: **Will food be sold out of a Food Truck?** Yes \_\_\_\_\_ No \_\_\_\_\_

*The City of Alabaster reserves the right to refuse any Person/Organization participation in the 2019 Fall Fest.*

<b>FOR OFFICE USE ONLY</b>	Date Received: _____	Time Received: _____	Received By: _____
Approved: _____	Denied: _____		